| B1 (Official Form 1)(04/13) | | | | | | | | |
|---|--|---|--|--|---|-----------------|----------------------------|---|
| | States Bankr orthern District | | Court | | | | Voluntary | Petition |
| Name of Debtor (if individual, enter Last, First, Williams, Janequa R. | Middle): | | Name | of Joint De | ebtor (Spouse |) (Last, First, | , Middle): | |
| All Other Names used by the Debtor in the last 8 (include married, maiden, and trade names): | years | | | | used by the J maiden, and | | in the last 8 years): | |
| Last four digits of Soc. Sec. or Individual-Taxpa (if more than one, state all) **xx-xx-5553* | yer I.D. (ITIN)/Comp | olete EIN | | our digits of than one, state | | · Individual-7 | Гахрауег I.D. (ITIN) N | o./Complete EIN |
| Street Address of Debtor (No. and Street, City, a 434 Central Avenue Mansfield, OH | nd State): | ZIP Code | Street | Address of | Joint Debtor | (No. and Str | reet, City, and State): | ZIP Code |
| County of Residence or of the Principal Place of Richland | | 14905 | Count | y of Reside | nce or of the | Principal Pla | ace of Business: | |
| Mailing Address of Debtor (if different from stre | et address): | | Mailin | g Address | of Joint Debt | or (if differer | nt from street address): | |
| | Г | ZIP Code | 4 | | | | | ZIP Code |
| Location of Principal Assets of Business Debtor (if different from street address above): | | | • | | | | | 1 |
| Type of Debtor (Form of Organization) (Check one box) Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.) Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending: Filing Fee (Check one box ■ Full Filing Fee attached □ Filing Fee to be paid in installments (applicable to attach signed application for the court's consideration between the procession in recollments. | (Check Health Care Bus Single Asset Rein 11 U.S.C. § 1 Railroad Stockbroker Commodity Bro Clearing Bank Other Tax-Exer (Check box, Debtor is a tax-exe under Title 26 of t Code (the Internal) | al Estate as de 01 (51B) ker mpt Entity if applicable) empt organizati the United State Revenue Code Check one Det Check if: | on es). e box: otor is a sr | defined "incurre a perso nall business a small busir | the I er 7 er 9 er 11 er 12 er 13 er primarily co l in 11 U.S.C. § ed by an indivinal, family, or Chap debtor as defir | Petition is Fi | busin for pose." | ecognition eding ecognition oceeding error are primarily ess debts. |
| debtor is unable to pay fee except in installments. Form 3A. Filing Fee waiver requested (applicable to chapter attach signed application for the court's consideration. | 7 individuals only). Mus | are are Check all A p B. | applicable lan is beir ceptances | s boxes: ag filed with of the plan w | this petition. | to adjustment | on 4/01/16 and every three | ee years thereafter). |
| Statistical/Administrative Information ☐ Debtor estimates that funds will be available ☐ Debtor estimates that, after any exempt proper there will be no funds available for distribution | erty is excluded and a | administrative | | es paid, | | THIS | SPACE IS FOR COURT | USE ONLY |
| 1- 50- 100- 200- 49 99 199 999 | 1,000- 5,001- 5,000 10,000 | | 5,001- 0,000 | 50,001- 100,000 | OVER 100,000 | | | |
| \$0 to \$50,001 to \$100,001 to \$500,001 \$ \$50,000 \$100,000 \$500,000 to \$1 t | \$1,000,001 \$10,000,001 to \$10 to \$50 million | to \$100 to | | \$500,000,001 to \$1 billion | | | | |
| \$0 to \$50,001 to \$100,001 to \$500,001 | \$1,000,001 \$10,000,001 to \$50 | |] 100,000,001 0 \$500 | \$500,000,001 to \$1 billion | More than \$1 billion | | | |

B1 (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Williams, Janequa R. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Judge: Relationship: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Jefferey R. Stiffler **September 10, 2015** Signature of Attorney for Debtor(s) (Date) Jefferey R. Stiffler 0084723 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and П Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(04/13) Page 3

Signatures

Voluntary Petition

(This page must be completed and filed in every case)

Williams

Name of Debtor(s):

Williams, Janequa R.

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Janequa R. Williams

Signature of Debtor Janequa R. Williams

 \mathbf{X}

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

September 10, 2015

Date

Signature of Attorney*

X /s/ Jefferey R. Stiffler

Signature of Attorney for Debtor(s)

Jefferey R. Stiffler 0084723

Printed Name of Attorney for Debtor(s)

Badnell & Dick Co., L.P.A.

Firm Name

21 North Walnut Street Mansfield, OH 44902-1705

Address

419-525-0800 Fax: 419-525-0804

Telephone Number

September 10, 2015

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| T 7 | |
|------------|--|
| | |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

B 1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court Northern District of Ohio

| In re | Janequa R. Williams | | Case No. | |
|-------|---------------------|-----------|----------|---|
| | | Debtor(s) | Chapter | 7 |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] ____

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the application of the countries of the co | able |
|---|------|
| statement.] [Must be accompanied by a motion for determination by the court.] | |

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Best Case Bankruptcy

| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or menta |
|---|
| deficiency so as to be incapable of realizing and making rational decisions with respect to financial |
| responsibilities.); |
| - D' 1'1', (D C' 1' 11 H C C 8 100(1)(4) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

□ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Janequa R. Williams

Janequa R. Williams

Date: September 10, 2015

United States Bankruptcy Court Northern District of Ohio

| In re | Janequa R. Williams | | Case No. | |
|-------|---------------------|--------|----------|---|
| _ | | Debtor | | |
| | | | Chapter | 7 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 25,160.00 | | |
| B - Personal Property | Yes | 4 | 14,350.20 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 56,852.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 13 | | 40,193.71 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 2 | | | 2,243.20 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 2,227.00 |
| Total Number of Sheets of ALL Schedu | ıles | 27 | | | |
| | To | otal Assets | 39,510.20 | | |
| | | | Total Liabilities | 97,045.71 | |

United States Bankruptcy Court Northern District of Ohio

| In re | Janequa R. Williams | | Case No. | |
|-------|---------------------|----------|----------|---|
| _ | - | Debtor , | | |
| | | | Chapter | 7 |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159. Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|-----------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 14,774.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 14,774.00 |

State the following:

| Average Income (from Schedule I, Line 12) | 2,243.20 |
|--|----------|
| Average Expenses (from Schedule J, Line 22) | 2,227.00 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | 1,628.18 |

State the following:

| | | _ |
|--|------|-----------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 7,712.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 40,193.71 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 47,905.71 |

| In re Janequa R. | Williams | Case No |
|------------------|----------|---------|
|------------------|----------|---------|

Debtor

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Wife, Joint, or Community

Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

Residential Home 434 Central Avenue, Mansfield, Ohio 44905 Parcel ID: 0270505706000 Legal: 3813 50 x 160 434 Central Ave

Sub-Total > **25,160.00** (Total of this page)

25,160.00

30,120.00

Total > **25,160.00**

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

| • | |
|-----|----|
| ln | rρ |
| 111 | 10 |

| Case No. | | |
|----------|--|--|
| | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|---|---|---|
| 1. | Cash on hand | Location: 434 Central Avenue, Mansfield OH 44905 | - | 0.20 |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Checking Account Chase Bank Account No. ending 0727 Negative balance, included in Schedule F | - | 0.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | x | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | Miscellaneous household goods No one item worth \$525.00 or more Location: 434 Central Avenue, Mansfield OH 44905 | - | 3,500.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | |
| 6. | Wearing apparel. | Clothing Location: 434 Central Avenue, Mansfield OH 44905 | - | 500.00 |
| 7. | Furs and jewelry. | x | | |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | Group life insurance through employment No cash value | - | 0.00 |
| 10. | Annuities. Itemize and name each issuer. | X | | |
| | | | | |

Sub-Total > **4,000.20** (Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

In re Janequa R. Williams

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | x | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| | | | | 0.1.5 | 1. 000 |
| | | | (T. | Sub-Tota | al > 0.00 |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

In re Janequa R. Williams

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | | N O | | Husband, Wife, | Current Value of Debtor's Interest in Property, |
|-----|---|--------|--|------------------------|--|
| | Type of Property | N E | Description and Location of Property | Joint, or Community | without Deducting any Secured Claim or Exemption |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | Х | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | 2011 Chevrolet Malibu VIN: 1G12A5EU8BF190412 Good condition, approximately 70,000 miles Location: 434 Central Avenue, Mansfield OH 44905 | - | 9,325.00 |
| | | | 2002 Chevrolet Trail Blazer VIN: 1GNDT13S222163887 Fair condition, approximately 204,000 miles Location: 434 Central Avenue, Mansfield OH 44905 | - | 1,025.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | X | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. | Inventory. | X | | | |
| 31. | Animals. | X | | | |
| 32. | Crops - growing or harvested. Give particulars. | X | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| | | | | | |

Sub-Total > 10,350.00 (Total of this page)

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

15-61898-rk Doc 1 FILED 09/10/15 ENTERED 09/10/15 16:53:46

| n re Janequa R. Williams | | | Case No. | |
|--|------------------|--|---|--|
| | | Debtor | | |
| | SCHED | ULE B - PERSONAL PROPER (Continuation Sheet) | RTY | |
| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
| Other personal property of any kind not already listed. Itemize. | Х | | | |
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| | | (| Sub-Total Total of this page) Total | > 0.00 1> 14,350.20 |

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

| 1 | n | re |
|---|---|----|

Janequa R. Williams

Debtor claims the exemptions to which debtor is entitled under:

☐ Check if debtor claims a homestead exemption that exceeds

Unknown

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| ☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3) | \$133,073. (Amount subject to adjustment on 4/1/16, and every thre with respect to cases commenced on or after the date o | | | | | | | | |
|---|--|----------------------------------|---|--|--|--|--|--|--|
| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption | | | | | | |
| Cash on Hand Location: 434 Central Avenue, Mansfield OH 44905 | Ohio Rev. Code Ann. § 2329.66(A)(3) | 0.20 | 0.20 | | | | | | |
| Household Goods and Furnishings Miscellaneous household goods No one item worth \$525.00 or more Location: 434 Central Avenue, Mansfield OH 44905 | Ohio Rev. Code Ann. § 2329.66(A)(4) (a) | 3,500.00 | 3,500.00 | | | | | | |
| Wearing Apparel Clothing Location: 434 Central Avenue, Mansfield OH 44905 | Ohio Rev. Code Ann. § 2329.66(A)(4) (a) | 500.00 | 500.00 | | | | | | |
| Interests in Insurance Policies Group life insurance through employment | Ohio Rev. Code Ann. §§ 2329.66(A) | 0.00 | 0.00 | | | | | | |

Ohio Rev. Code Ann. § 2329.66(A)(2)

(6)(c), 3917.05

<u>Automobiles, Trucks, Trailers, and Other Vehicles</u> 2002 Chevrolet Trail Blazer VIN: 1GNDT13S222163887 Fair condition, approximately 204,000 miles Location: 434 Central Avenue, Mansfield OH

44905

No cash value

4,000.20 Total: 5,025.20

0 continuation sheets attached to Schedule of Property Claimed as Exempt

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1,025.00

| In re | Janequa | R. | Williams |
|--------|---------|-----|-------------|
| 111 10 | ouncqua | ٠., | **IIIIaiii3 |

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | A H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | UNLL QULDAH | D I SP UT E D | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|-----------------|--------|---|---------------|-------------|---------------|--|---------------------------------|
| Account No. 62062116048711001 Capital One Auto Finance 3905 N Dallas Pkwy Plano, TX 75093 | x | \[\]- | Opened 8/01/12 Last Active 6/22/15 2012 Chevrolet Malibu Titled to Co-Debtor (Brent Taylor) ONLY Debtor only on loan | Т | T E D | | | |
| | | | Value \$ Unknown | | | | 13,630.00 | Unknown |
| Account No. 68068118018441001 Exeter Finance Corp Po Box 166097 Irving, TX 75016 | | - | Opened 3/01/12 Last Active 6/26/15 2011 Chevrolet Malibu VIN: 1G12A5EU8BF190412 Good condition, approximately 70,000 miles Location: 434 Central Avenue, Mansfield OH 44905 | | | | | |
| | | | Value \$ 9,325.00 | | | | 10,602.00 | 1,277.00 |
| Account No. 1027600033452 Rushmore Loan Mgmt Service 15480 Laguna Canyon Rd S Irvine, CA 92618 | | - | Opened 11/01/06 Last Active 6/26/15 Residential Home 434 Central Avenue, Mansfield, Ohio 44905 Parcel ID: 0270505706000 Legal: 3813 50 x 160 434 Central Ave | | | | | |
| | 4 | ╀ | Value \$ 25,160.00 | _ | | Ш | 30,120.00 | 4,960.00 |
| Account No. Unknown Title Max 1281 Park Avenue West Mansfield, OH 44906 | | - | 2015 Title Loan 2002 Chevrolet Trail Blazer VIN: 1GNDT13S222163887 Fair condition, approximately 204,000 miles Location: 434 Central Avenue, Mansfield OH 44905 | | | | | |
| | | | Value \$ 1,025.00 | | | | 2,500.00 | 1,475.00 |
| continuation sheets attached | - | | (Total of t | Subt his j | | | 56,852.00 | 7,712.00 |
| | | | (Report on Summary of Sc | _ | ota lule | - 1 | 56,852.00 | 7,712.00 |

| In re | Janequa R. Williams | Case No. |
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| | - | |

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

Debtor

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to

| priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. \S 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ☐ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| |

continuation sheets attached

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | Janequa R. Williams | Case No | |
|-------|---------------------|---------|--|
| - | | Debtor | |

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | Č | U | Ţ | ♬ | |
|--|----------|-------------|---|---------------|-------------|-----|-------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ZMDZ-4ZOO | UNLIQUIDAT | I I | U T F | AMOUNT OF CLAIM |
| Account No. Unknown | | | Unknown | Т | T E D | | | |
| Aaron Sales and Lease 892 N. Lexington-Springmill Road Mansfield, OH 44906 | | - | Lease | | D | | | Unknown |
| Account No. 291765553874011 | | | Opened 11/11/96 Last Active 4/20/12 | T | T | t | \dagger | |
| Acnbk/glhec Po Box 7860 Madison, WI 53707 | | - | Educational | | | | | |
| | | | | | | | | 0.00 |
| Account No. 553874011 Anchorbank Fsb/glelsi Po Box 7860 | | - | Opened 11/01/96 Last Active 4/20/12 Educational | | | | | |
| Madison, WI 53707 | | | | | | | | 0.00 |
| Account No. Unknown Buckeye Credit Solutions P.O. Box 307167 Columbus, OH 43230 | | - | Unknown Bill/services | | | | | |
| | | | | | L | L | ight floor | 630.00 |
| 12 continuation sheets attached | | | (Total of t | Subt his j | | |) | 630.00 |

| In re | Janequa R. Williams | Case No. |
|-------|---------------------|----------|
| • | | Debtor |

| CREDITOR'S NAME, | C | Hu | usband, Wife, Joint, or Community | | U N L | P | |
|--|-----------------|-------------|---|------------|-------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C J M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | l Q | SPUTED | AMOUNT OF CLAIM |
| Account No. 7000059383 | | | Opened 11/01/06 Last Active 4/30/14 | T | E | | |
| Carrington Mortgage Se 1610 E Saint Andrew Place Sutie B150 Santa Ana, CA 92705 | | - | Real Estate Mortgage | | D | | 0.00 |
| Account No. 1957642 | t | H | 12/15/14 | T | Г | | |
| Cashland 17 Triangle Park Cincinnati, OH 45246 | | - | Loan | | | | 545.17 |
| | ┡ | | <u> </u> | - | L | | 040.17 |
| Account No. 059312252 | ł | | Unknown | | | | |
| CBE Group 1309 Technology Parkway Cedar Falls, IA 50613 | | - | Medical | | | | 640.82 |
| Account No. 041155223-01 | t | | Unknown | T | П | | |
| Century Link 1310 Martin Luter King Drive P.O. Box 3517 Bloomington, IL 61702 | - | - | Utility | | | | 117.48 |
| Account No. 0727 | T | T | Current | | Г | | |
| Chase Bank P.O. Box 15298 Wilmington, DE 19850 | | - | Overdrawn account | | | | 611.81 |
| Sheet no1 of _12 _ sheets attached to Schedule of | | | 5 | Subt | ota | 1 | 4 045 00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | e) | 1,915.28 |

| In re | Janequa R. Williams | Case No. | |
|-------|---------------------|----------|--|
| _ | | Debtor | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | C | U | D | |
|--|----------|--------|-----------------------------------|------------------|-------------|---------|--------------------|
| MAILING ADDRESS | D | Н | DATE CLAIM WAS INCURRED AND | CONT | L | D I S P | |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER | ВТ | W J | CONSIDERATION FOR CLAIM. IF CLAIM | 1 | Q | U T | AMOUNT OF CLAIM |
| (See instructions above.) | CODEBTOR | С | IS SUBJECT TO SETOFF, SO STATE. | N G E N | I D | E | 7 Milouri of Clami |
| Account No. 13604043400001 | ┢ | | Unknown | N | Ā T E | | |
| | ł | | | L | D | | |
| City of Mansfield - Water/Sewer | l | | Utility | | | | |
| Utility Collections | l | - | | | | | |
| 99 Park Avenue East | l | | | | | | |
| Mansfield, OH 44902 | l | | | | | | |
| | | | | | | | 113.63 |
| Account No. 147027450070007 | | | Unknown | | | | |
| | | | Utility | | | | |
| Columbia Gas of Ohio P.O Box 742510 | l | L | | | | | |
| Cincinnati, OH 45274 | l | | | | | | |
| Oiliciiniaii, 011 40274 | l | | | | | | |
| | | | | | | | 31.27 |
| Account No. 1511687 | t | | Unknown | t | | | |
| | 1 | | Madiaal | | | | |
| Computer Collections, Inc. | l | | Medical | | | | |
| 640 West Fourth Street Winston Salem, NC 27113 | l | - | | | | | |
| Willston Salem, NC 27113 | l | | | | | | |
| | | | | | | | 100.00 |
| Account No. 05057764257 | ╂ | | 4/17/15 | ╆ | | | 100.00 |
| 7.00001104201 | ł | | | | | | |
| Credit Collection Services | l | | Collection for Geico | | | | |
| 2 Wells Avenue | l | - | | | | | |
| Newton Center, MA 02459 | l | | | | | | |
| | l | | | | | | |
| | | | | | | | 156.00 |
| Account No. 50276834 | Π | | 06 Progressive Insurance Company | T | | | |
| | 1 | | | | | | |
| Credit Collections Svc | | | | | | | |
| Po Box 773 | | - | | | | | |
| Needham, MA 02494 | | | | | | | |
| | | | | | | | 389.00 |
| | | | | 上 | | | 309.00 |
| Sheet no. 2 of 12 sheets attached to Schedule of | | | | Subt | | | 789.90 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 709.90 |

| In re | Janequa R. Williams | C | Case No. |
|-------|---------------------|--------|----------|
| - | | Debtor | |

| | | | | _ | — | _ | _ | |
|--|--------|----|---|------------------|--------|---------------|------------|----------------------|
| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | ļç | U | P | ١ | |
| MAILING ADDRESS | CODEBT | н | DATE CLAIM WAS INCUIDED AND | C O N T | ĮË | D I S P U T E | 3 | |
| INCLUDING ZIP CODE, | В | W | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | 1 | Q | ַנַ | از | AN CONTRACT OF CLARA |
| AND ACCOUNT NUMBER | O R | C | IS SUBJECT TO SETOFF, SO STATE. | I N | ľ | E | <u>.</u> | AMOUNT OF CLAIM |
| (See instructions above.) | R | Ŭ | | N G E N | D A | D | ۱ <u>ا</u> | |
| Account No. 53162090 | | | 06 Nationwide Insurance | T | T E | þ | | |
| | | | | | ₽ | ╀ | 4 | |
| Credit Collections Svc | | | | | | | | |
| Po Box 773 | | - | | | | | | |
| Needham, MA 02494 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | 96.00 |
| Account No. 53432792 | | | 06 Nationwide Insurance | | Г | Г | T | |
| | | | | | | | | |
| Credit Collections Svc | | | | | | | | |
| Po Box 773 | | - | | | | | | |
| Needham, MA 02494 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | 89.00 |
| Account No. 47547206 | | | 11 Tw Northeast Ohio Division | | T | T | 1 | |
| | | | | | | | | |
| Credit Mgmt | | | | | | | | |
| 4200 International Pkwy | | - | | | | | | |
| Carrollton, TX 75007 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | 185.00 |
| Account No. 59312252 | | | Unknown | T | T | T | † | |
| | | | | | | | | |
| Direct TV | | | Cable/satellite | | | | | |
| P.O. Box 6550 | | - | | | | | | |
| Englewood, CO 80155 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | 640.82 |
| Account No. 32918969 | | | Opened 4/01/15 | t | T | † | † | |
| | | | • | | | | | |
| Diversified Consultant | | | Collection Attorney Directv | | | | | |
| 10550 Deerwood Park Blvd | | - | | | | | | |
| Jacksonville, FL 32256 | | | | | | | | |
| , | | | | | | | | |
| | | | | | | | | 641.00 |
| Sheet no. 3 of 12 sheets attached to Schedule of | | _ | | L | tota | Щ а1 | + | |
| Creditors Holding Unsecured Nonpriority Claims | | | | | | | | 1,651.82 |
| Creations froming Onsecuted Nonpriority Claims | | | (Total of t | 1115 | Pag | 5C) | 4 Ι | |

| In re | Janequa R. Williams | Case No |
|-------|---------------------|---------|
| - | <u> </u> | Debtor |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | | с О | U | D | |
|--|----------|-------------|---|------------|-------------|-------------|---------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | N T I N G E | PD-CD-LZ | -0PJHED | AMOUNT OF CLAIM |
| Account No. 2357000725FD00002 | | | Opened 9/01/10 Last Active 7/31/15 | | ТΙ | A T E | | |
| Fed Loan Serv Pob 60610 Harrisburg, PA 17106 | | _ | Educational | | | D | | 6,294.00 |
| Account No. 2357000725FD00001 | T | T | Opened 9/01/10 Last Active 7/31/15 | | | | | |
| Fed Loan Serv Pob 60610 Harrisburg, PA 17106 | | _ | Educational | | | | | 2,950.00 |
| Account No. 2357000725FD00005 | ┢ | ╁ | Opened 4/01/12 Last Active 7/31/15 | | + | | | |
| Fed Loan Serv Pob 60610 Harrisburg, PA 17106 | | - | Educational | | | | | 1,942.00 |
| Account No. 2357000725FD00003 | | | Opened 4/01/12 Last Active 7/31/15 | | | | | |
| Fed Loan Serv Pob 60610 Harrisburg, PA 17106 | | - | Educational | | | | | 1,942.00 |
| Account No. 2357000725FD00004 | t | T | Opened 4/01/12 Last Active 7/31/15 | $-\dagger$ | \dashv | | | |
| Fed Loan Serv Pob 60610 Harrisburg, PA 17106 | | - | Educational | | | | | 1,646.00 |
| Sheet no. <u>4</u> of <u>12</u> sheets attached to Schedule of | | | | Su | | | | 14,774.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total | or thi | s p | ag | e) | |

| In re | Janequa R. Williams | Case No | |
|-------|---------------------|---------|--|
| | | Debtor | |

| CREDITOR'S NAME, | CC | Hu | sband, Wife, Joint, or Community | CO | U | D | T | |
|---|---------|-------------|---|---------------|-------|----------|-----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N | 1 | Ī | | AMOUNT OF CLAIM |
| Account No. Unknown | | | 6/2013 | Т | DATED | | Г | |
| Fingerhut P.O. Box 166 Newark, NJ 07101 | | _ | Purchases | | D | | | 234.00 |
| Account No. 010740869 | | | Unknown | | | | Ť | |
| Gold Key Credit Inc. P.O. Box 15670 Brooksville, FL 34604 | | - | Loan | | | | | |
| | | | | | | | | 794.00 |
| Account No. 4186210007051116 | | | Opened 11/01/12 Last Active 12/22/14 | | | | T | |
| HSBC/Menards Attn: Bankruptcy Pob 5263 Carol Stream, IL 60197 | | - | Credit Card | | | | | 269.00 |
| Account No. 668670727 | | | Unknown | | | | t | |
| JP Morgan Chase Bank 7610 W. Washington Street Indianapolis, IN 46277 | | - | Overdraft on checking account | | | | | 612.00 |
| Account No. Unknown | | | n/a | | | | \dagger | |
| Kroger Check Recovery Center P.O. Box 30650 Salt Lake City, UT 84130-0650 | | _ | Dishonored check | | | | | 71.00 |
| Cheeting E of 42 short-started to Call 11 C | | | | S.,.1. / | o.t | <u>L</u> | + | |
| Sheet no. <u>5</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Subt his p | | | | 1,980.00 |

| In re | Janequa R. Williams | Case No. | |
|-------|---------------------|----------|--|
| | | | |
| | | Debtor | |

| CREDITOR'S NAME, | Ç | Hu | sband, Wife, Joint, or Community | C | U | D | |
|--|----------|-------------|---|------------|-------------|-------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C J H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFINGENT | Q | U T F | AMOUNT OF CLAIM |
| Account No. Unknown | | | Unknown | T | ΙĖ | | |
| Kroger Check Recovery Center P.O. Box 30650 Salt Lake City, UT 84130-0650 | | - | Check return | | D | | 65.00 |
| Account No. Unknown | T | | Unknown | | T | | |
| Lion Loans - Money Lion P.O. Box 276 Isabel, SD 57633 | | - | Loan | | | | 1,712.11 |
| Account No. 922100000000168735 | ┢ | H | Opened 11/01/09 Last Active 2/11/10 | + | H | H | |
| Meta/moneypwrloc 5501 S Broadband Ln Sioux Falls, SD 57108 | | - | Check Credit Or Line Of Credit | | | | 0.00 |
| Account No. 2263561 | Ī | | 2/21/15 | T | T | | |
| Mid Ohio Emergency Physicians 4350 Fowler Street, Ste 15 Fort Myers, FL 33901-2616 | | - | Medical | | | | 1,273.00 |
| Account No. 2267544 | \vdash | \vdash | 2/24/15 | + | \vdash | | , 5355 |
| Mid Ohio Emergency Physicians 4350 Fowler Street, Ste 15 Fort Myers, FL 33901-2616 | | - | Medical | | | | 538.00 |
| Sheet no. 6 of 12 sheets attached to Schedule of | • | • | , | Sub | <u>tota</u> | ıl | 2 500 44 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 3,588.11 |

| In re | Janequa R. Williams | Case No. | |
|-------|---------------------|----------|--|
| - | | Debtor | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | C | U | D | |
|--|---------|-------------|---|------------|------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | NL-QU-DAHE | ISPUTED | AMOUNT OF CLAIM |
| Account No. 20116 | | | 5/30/15 | T | E | | |
| Mid Ohio Emergency Physicians 4350 Fowler Street, Ste 15 Fort Myers, FL 33901-2616 | | - | Medical | | D | | 955.00 |
| Account No. Unknown | | | 2015 | | | | |
| Mid Ohio Emergency Physicians 4350 Fowler Street, Ste 15 Fort Myers, FL 33901-2616 | | - | Medical | | | | |
| | | | | | | | 955.00 |
| Account No. 8562973104 | | | Opened 3/01/14 | + | | | |
| Midland Funding 2365 Northside Dri San Diego, CA 92108 | | _ | Factoring Company Account Webbank | | | | 235.00 |
| Account No. Unknown | | | Unknown | | | | |
| National Cash Advance 1153 Park Avenue West Mansfield, OH 44906 | | _ | Cash advance | | | | 596.58 |
| Account No. 1006356065 | | | Unknown | | | | |
| NCB Management Services, Inc. P.O. Box 1099 Langhorne, PA 19047 | | - | Pay Day Loan | | | | 1,821.05 |
| Sheet no. 7 of 12 sheets attached to Schedule of | | <u> </u> | | Sub | oto | <u> </u> | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | | | | 4,562.63 |

| In re | Janequa R. Williams | Case No. | _ |
|-------|---------------------|----------|---|
| - | | Debtor | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | | U | P |) | |
|--|----------|-------------|---|--------------------|---------------|-----------------|--------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | ZL I QU I DAT | D I S P U T E D | : | AMOUNT OF CLAIM |
| Account No. 12969293 | | | 7/11/15 | Т | E D | | | |
| NCP Finance, LLC 205 Sugar Camp Circle Dayton, OH 45409 | | - | Unsecured | | В | | | 778.45 |
| Account No. 12874267 | T | | 7/1/15 | T | T | T | Ť | |
| NCP Finance, LLC 205 Sugar Camp Circle Dayton, OH 45409 | | - | Unsecured | | | | | |
| | | | | | | | | 576.02 |
| Account No. 12777022 | T | | 6/17/15 | T | T | T | Ť | |
| NCP Finance, LLC 205 Sugar Camp Circle Dayton, OH 45409 | | - | Unsecured | | | | | 0.004.05 |
| 1 11 11 11 11 11 11 11 11 11 11 11 11 1 | ┞ | | U-1 | $oldsymbol{\perp}$ | ╀ | ╄ | \downarrow | 2,331.65 |
| Account No. 110066959054 Ohio Edison 76 South Main Street Akron, OH 44308 | - | - | Utility | | | | | 126.85 |
| Account No. 1888484-01 | t | | 1/21/13 | \dagger | T | T | t | |
| OhioHealth MedCentral P.O. Box 8135 Mansfield, OH 44901 | | - | Medical | | | | | 1,118.00 |
| Sheet no. 8 of 12 sheets attached to Schedule of | _ | | 1 | Sub | tota | ıl | † | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pag | 2e) | , [| 4,930.97 |

| In re | Janequa R. Williams | Case No. | |
|-------|---------------------|----------|--|
| _ | · | Debtor | |

| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | C | U | D | T | |
|--|----------|--------|---|-----------|------------------|-----------------------|-----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | Q U I D | P U T E D | | AMOUNT OF CLAIM |
| Account No. 1511687 | | | Unknown | ┑ | E | | Г | |
| OhioHealth MedCentral P.O. Box 713008 Cincinnati, OH 45271-3008 | | - | Medical | | D | | | 100.00 |
| Account No. 28057529 | | | Unknown | | | T | | |
| OhioHealth MedCentral P.O. Box 713008 Cincinnati, OH 45271-3008 | | - | Medical | | | | | 100.00 |
| A | | | 40/44/40 | - | + | | + | 100.00 |
| Account No. 02066966322 | l | | 12/14/12 | | | | | |
| PCH P.O. Box 4002936 Des Moines, IA 50340 | | - | Magazine Subscription | | | | | 11.00 |
| Account No. 40255540011 | ┢ | | Unknown | | \dagger | t | \dagger | |
| Radiology Associates of Mansfield P.O. Box 757 Mansfield, OH 44901-0757 | | - | Medical | | | | | 147.00 |
| Account No. 4025-761816.1 | \vdash | | 2/21/15 and 3/26/15 | + | + | + | + | 141100 |
| Radiology Associates of Mansfield P.O. Box 757 Mansfield, OH 44901-0757 | | _ | Medical | | | | | 416.00 |
| Sheet no. 9 of 12 sheets attached to Schedule of | | • | | Sub | | | \top | 774.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pag | ge) |) | |

| In re | Janequa R. Williams | Case No. | |
|-------|---------------------|----------|--|
| • | | Dobtor, | |

| and the same of th | Тс | Hu | sband, Wife, Joint, or Community | Тс | Ιυ | D | Т | |
|--|----------|-------------|---|--------------|-----|------------------|-----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | l a | P U T E | S | AMOUNT OF CLAIM |
| Account No. Unknown | | | Current |]⊤ | ΙĖ | | | |
| Rent A Center 1169 Park Avenue West Mansfield, OH 44903 | | - | Lease | | D | | | Unknown |
| Account No. 027-05-057-06-000 | | | 2/26/15 | T | | T | T | |
| Richland County Treasurer 50 Park Avenue East Mansfield, OH 44902 | | - | Real Estate Taxes | | | | | 1,100.00 |
| | ╄ | - | | \downarrow | _ | Ļ | 4 | 1,100.00 |
| Account No. 62882902 Rise 4150 International Fort Worth, TX 76109 | | - | Opened 10/19/14 Last Active 11/21/14 Unsecured | | | | | 1,821.00 |
| Account No. 62383260 | | | Opened 7/21/14 Last Active 10/17/14 | T | | T | 1 | |
| Rise 4150 International Fort Worth, TX 76109 | | - | Unsecured | | | | | 0.00 |
| Account No. 61955977 | Ţ | | Opened 4/28/14 Last Active 7/16/14 | T | | T | † | |
| Rise 4150 International Fort Worth, TX 76109 | | - | Unsecured | | | | | 0.00 |
| Sheet no10_ of _12_ sheets attached to Schedule of | | • | | Sub | | | T | 2,921.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pag | ge) |) [| _,==:== |

| In re | Janequa R. Williams | Case No | |
|-------|---------------------|---------|--|
| _ | | Debtor | |

| ACCOUNT NO. 61404633 Rise 4150 International Fort Worth, TX 76109 ACCOUNT NO. 51404633 Rise 4150 International Fort Worth, TX 76109 ACCOUNT NO. 61165255 Rise 4150 International Fort Worth, TX 76109 ACCOUNT NO. 61165255 Rise 4150 International Fort Worth, TX 76109 ACCOUNT NO. 61165255 Rise 4150 International Fort Worth, TX 76109 ACCOUNT NO. 61165255 Rise 4150 International Fort Worth, TX 76109 ACCOUNT NO. 61165265 Rise 4150 International Fort Worth, TX 76109 ACCOUNT NO. 35-0038612-0 Rumpke 1932 E. Monument Ave Dayton, OH 45402 ACCOUNT NO. OH1293707A-00 ACCOUNT NO. OH1293707A-00 ACCOUNT NO. 764043156 Sprint Carl Insurance Call Phone Call Phone Subout Subout Subout Subout 1 336 00 ACCOUNT NO. 764043156 Sprint Carl Insurance Call Phone Call Phone Subout Subout Subout 1 336 00 | CDEDITODIC NAME | С | Нι | sband, Wife, Joint, or Community | | C | U | D | |
|---|---|----------|--------|-------------------------------------|---|-------------|----------|---|-----------------|
| Rise 4150 International Fort Worth, TX 76109 Account No. 61165255 Rise 4150 International Fort Worth, TX 76109 Account No. 35-0038612-0 Rumpke 1332 E. Monument Ave Dayton, OH 45402 Account No. OH1293707A-00 Safe Auto 4 Eastern Oval Columbus, OH 43219 Account No. 764043156 Sprint P.O. Box 4191 Carol Stream, IL 60197 Sheet no. 11_ of 12_ sheets attached to Schedule of | INCLUDING ZIP CODE, AND ACCOUNT NUMBER | CODEBTOR | W J | CONSIDERATION FOR CLAIM. IF CLAIN | Л | N T I | QULD | U | AMOUNT OF CLAIM |
| None | Account No. 61404633 | | | Opened 12/20/13 Last Active 4/23/14 | | Ť | T E | | |
| Name | Rise 4150 International Fort Worth, TX 76109 | | - | Unsecured | | | D | | 0.00 |
| ## 150 International Fort Worth, TX 76109 Time | Account No. 61165255 | | | Opened 9/16/13 Last Active 12/18/13 | | | | | |
| Account No. 35-0038612-0 Rumpke 1932 E. Monument Ave Dayton, OH 45402 Account No. OH1293707A-00 Safe Auto 4 Eastern Oval Columbus, OH 43219 Account No. 764043156 Sprint P.O. Box 4191 Carol Stream, IL 60197 Sheet no. 11 of 12 sheets attached to Schedule of Subtract 7/29/13 Trash Service - 7/29/13 Trash Service - 5/2/14 Car Insurance - Carl Insurance - Cell Phone - Cell Phone - 1356 00 | Rise 4150 International Fort Worth, TX 76109 | | - | Unsecured | | | | | 0.00 |
| Rumpke 1932 E. Monument Ave Dayton, OH 45402 Account No. OH1293707A-00 Safe Auto 4 Eastern Oval Columbus, OH 43219 Account No. 764043156 Sprint P.O. Box 4191 Carol Stream, IL 60197 Sheet no11_ of _12_ sheets attached to Schedule of Trash Service 58.00 58.00 58.00 5980.00 5980.00 Carl Insurance Cell Phone 318.00 | Aggount No. 25 0029642 0 | | _ | 7/20/4.2 | | | <u> </u> | | 0.00 |
| Safe Auto 4 Eastern Oval Columbus, OH 43219 Account No. 764043156 Sprint P.O. Box 4191 Carol Stream, IL 60197 Sheet no11_ of _12_ sheets attached to Schedule of Car Insurance - Car Insurance - Car Insurance - Car Insurance - Subtotal 980.00 1.356.00 | Rumpke 1932 E. Monument Ave Dayton, OH 45402 | | - | | | | | | 58.00 |
| 4 Eastern Oval Columbus, OH 43219 Account No. 764043156 Sprint P.O. Box 4191 Carol Stream, IL 60197 Sheet no11_ of _12_ sheets attached to Schedule of Subtotal 980.00 980.00 1 318.00 | Account No. OH1293707A-00 | | | 5/2/14 | | | | | |
| Sprint P.O. Box 4191 Carol Stream, IL 60197 Sheet no11 of _12 sheets attached to Schedule of | Safe Auto 4 Eastern Oval Columbus, OH 43219 | | - | Car Insurance | | | | | 980.00 |
| P.O. Box 4191 Carol Stream, IL 60197 Sheet no11 of _12_ sheets attached to Schedule of | Account No. 764043156 | | | Unknown | | | \vdash | | |
| 1.356.00 | Sprint P.O. Box 4191 Carol Stream, IL 60197 | | - | | | | | | 318.00 |
| | Sheet no11 of12 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Tota | | | | | 1,356.00 |

| In re | Janequa R. Williams | Case No | |
|-------|---------------------|---------|--|
| _ | | Debtor | |

| CREDITOR'S NAME, MAILING ADDRESS | CODE | Н | DATE CLAIM WAS INCURRED AND | C O N T | UNL | D I S P | |
|--|----------|-------------|---|--------------------|------------------|------------------|-----------------|
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C J M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N G E N | QUID | U T E D | AMOUNT OF CLAIM |
| Account No. 5675604377 | | T | Unknown | 7 7 | A T E D | | |
| Time Warner Cable P. O. Box 0916 Carol Stream, IL 60132 | | - | Cable Service | | D | | - |
| | | L | | $oldsymbol{\perp}$ | L | L | 320.00 |
| Account No. 6369921028040490 | ł | | Opened 6/02/13 Last Active 1/15/14 | | | | |
| Webbank/fingerhut 6250 Ridgewood Roa Saint Cloud, MN 56303 | | - | Charge Account | | | | |
| | | | | | | | 0.00 |
| Account No. | | | | | | | |
| Account No. | | | | | | | |
| Account No. | - | | | | | | |
| Sheet no. <u>12</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sub this | | | 320.00 |
| 5 F 9 | | | (Report on Summary of So | 7 | Γota | al | 40,193.71 |

| • | |
|----|----|
| ln | re |

| Janea | ua | R. | Wil | lliams |
|--------|----|----|-----|--------|
| Udilug | uu | | *** | manns |

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Aaron Sales and Lease 892 N. Lexington-Springmill Road Mansfield, OH 44906

Rent A Center 1169 Park Avenue West Mansfield, OH 44903

Household appliances lease

Household appliance lease

| In re | Janequa R. Williams | Case No | 0 |
|-------|---------------------|----------|---|
| - | Janequa K. Williams | Debtor , | 0 |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Brent Taylor Unknown | Capital One Auto Finance 3905 N Dallas Pkwy | |
|--|--|--|
| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR | |
| Check this box if debtor has no codebtors. | | |

Plano, TX 75093

| Fill | in this information to identify your o | ase: | | | | | | | |
|------------------|---|---|---|---------------------|----------------|---|---|------------------------|-------------------|
| | otor 1 Janequa R. | | | | | | | | |
| | otor 2 | | | | | | | | |
| Uni | ted States Bankruptcy Court for the | e: NORTHERN DISTRIC | CT OF OHIO | | | | | | |
| | se number nown) | | | | | Check if this is An amende A supplement | ed filing ent showing po | | n chapter |
| \bigcirc | fficial Form B 6I | | | | | | as of the follow | wing date: | |
| | chedule I: Your Inc | | | | | MM / DD/ Y | YYYY | | 12/13 |
| sup | as complete and accurate as pos plying correct information. If you use. If you are separated and you ch a separate sheet to this form. | are married and not fili Ir spouse is not filing w | ng jointly, and your ith you, do not inclu | spouse ide infor | is liv mati | ing with you, inc on about your sp | lude informat ouse. If more | tion about space is | t your needed, |
| Par | Describe Employment | | | | | | | | |
| 1. | Fill in your employment information. | | Debtor 1 | | | Debtor 2 | Debtor 2 or non-filing spouse | | |
| | If you have more than one job, attach a separate page with information about additional employers. | Employment status | ■ Employed□ Not employed | _ | | | ☐ Employed☐ Not employed | | |
| | | Occupation | Life Skills Work | er | | | | | |
| | Include part-time, seasonal, or self-employed work. | Employer's name | Abraxas | | | | | | |
| | Occupation may include student or homemaker, if it applies. | Employer's address | 2775 State Rout Shelby, OH 4487 | | | | | | |
| | | How long employed the | here? 4 mont | hs | | | | | |
| Par | t 2: Give Details About Mo | nthly Income | | | | | | | |
| | mate monthly income as of the duse unless you are separated. | ate you file this form. If | you have nothing to r | eport for | any | line, write \$0 in the | e space. Includ | de your no | n-filing |
| • | u or your non-filing spouse have m e space, attach a separate sheet to | | ombine the informatio | on for all | empl | oyers for that pers | on on the lines | s below. If | you need |
| | | | | | | For Debtor 1 | For Debtor | | |
| 2. | List monthly gross wages, sala deductions). If not paid monthly, | | | 2. | \$ | 2,537.71 | \$ | N/A | |
| 3. | Estimate and list monthly over | ime pay. | | 3. | +\$ | 0.00 | +\$ | N/A | |
| 4. | Calculate gross Income. Add li | ne 2 + line 3. | | 4. | \$ | 2,537.71 | \$ | N/A_ | |

| 13. | Do you | u expect an incr | rease or decrease within the year after you file this form? | monthly income |
|-----|--------|------------------|---|----------------|
| | | No. | | |
| | | Yes. Explain: | | |
| | | | | |
| | | | | |

applies

2,243.20

Combined

12.

Official Form B 6I Schedule I: Your Income page 2

| Fill | in this informa | ation to identify yo | our case: | | | | | |
|---------------------|--|--|--|---|---|--------------------------|--|---|
| Deb | tor 1 | Janequa R. \ | | | | | eck if this is: An amended filing | |
| | tor 2 buse, if filing) | | | | | | | wing post-petition chapter the following date: |
| Unite | ed States Bankr | uptcy Court for the: | NORTH | ERN DISTRICT OF OHIC |) | | MM / DD / YYYY | |
| | e number nown) | | | | | | A separate filing for 2 maintains a separate | or Debtor 2 because Debto arate household |
| Of | fficial Fo | orm B 6J | | | | | | |
| | | J: Your | _ Expen | ises | | | | 12/1 |
| Be a info nun | as complete ormation. If m nber (if know | and accurate as nore space is ne n). Answer ever | s possible. eded, atta ry question | If two married people a ch another sheet to this | re filing together, b form. On the top o | oth are ed f any addi | qually responsible f tional pages, write | for supplying correct your name and case |
| Par 1. | t 1: Desci Is this a joir | ribe Your House nt case? | nola | | | | | |
| | ■ No. Go to | | in a separ | ate household? | | | | |
| | □ N □ Y | | st file a sep | parate Schedule J. | | | | |
| 2. | Do you hav | e dependents? | □ No | | | | | |
| | Do not list D and Debtor 2 | | ■ Yes. | Fill out this information for each dependent | Dependent's relation | | Dependent's age | Does dependent live with you? |
| | Do not state dependents' | | | | Son | | 17 | □ No ■ Yes □ No □ Yes □ No □ Yes □ No □ Yes □ No |
| 3. | expenses o yourself and | penses include f people other t d your depende | han nts? □ | No Yes | | | _ | ☐ Yes |
| exp | imate your ex | | our bankru | uptcy filing date unless y | | | | apter 13 case to report of the form and fill in the |
| the | | h assistance an | | government assistance is luded it on <i>Schedule I:</i> ' | | | Your exp | enses |
| 4. | | or home owners and any rent for th | | ses for your residence. I | nclude first mortgag | e 4. | \$ | 276.00 |
| | If not include | led in line 4: | | | | | | |
| | 4a. Real e | estate taxes | | | | 4a. | \$ | 0.00 |
| | 4b. Prope | rty, homeowner's | | | | 4b. | \$ | 0.00 |
| | | maintenance, re owner's associat | | ipkeep expenses dominium dues | | 4c. 4d. | | 0.00 0.00 |
| 5. | | | | our residence, such as ho | me equity loans | 4u. 5. | | 0.00 |

Official Form B 6J Schedule J: Your Expenses page 1

| 6b. Water, sewer, garbage collection 6c. Telephone, cell phone, Internet, satellite, and cable services 6c. Telephone, cell phone, Internet, satellite, and cable services 6c. \$ 2 6c. \$ 5 6c. \$ 2 6c. \$ 5 6c. \$ 6 6c. \$ 5 6c. \$ 6 6c. | | |
|--|------------------|----------------|
| 6b. Water, sewer, garbage collection 6c. Telephone, cell phone, Intermet, satellite, and cable services 6c. Telephone, cell phone, Intermet, satellite, and cable services 6c. \$ 6c. \$ 7c. Cherr. Specify: 6d. \$ 7c. S 7c. Cherr. Specify: 6d. S 7c. S 7c. Cherr. Specify: 6d. S 7c. S 7c. Cherr. Specify: 6d. S 7c. S 7c. S 7c. Cherr. Specify: 6d. S 7c. S 7c. S 7c. Cherr. Specify: 6d. S 7c. | | |
| 6c. Telephone, cell phone, Internet, satellite, and cable services 6d. Other. Specify: 6d. S 6d. Other. Specify: 6d. S 6d. S 6d. Other. Specify: 6d. S 6d. S 6d. S 6d. Other. Specify: 6d. S 6d. | | 200.00 |
| 6d. Other. Specify: Food and housekeeping supplies Childcare and children's education costs Clothing, laundry, and dry cleaning Personal care products and services Medical and dental expenses Transportation. Include gas, maintenance, bus or train fare. Do not include car payments. Entertainment, clubs, recreation, newspapers, magazines, and books Charitable contributions and religious donations Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20. 15a. Life insurance 15b. S 15c. Vehicle insurance 15c. Vehicle insurance 15d. Other insurance, Specify: Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20. 15d. Other insurance, Specify: 15d. S 15d. S 17a. Car payments for Vehicle 1 17b. Car payments for Vehicle 2 17c. Other. Specify: Maron Sales and Lease (lease) 17d. Other. Specify: Aaron Sales and Lease (lease) Your payments of allimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 61), Other payments on on line 5, Schedule I, Your Income (Official Form 61), Other payments on on line 5, Schedule I, Your Income (Official Form 61), Other payments on on line 5, Schedule I, Your Income (Official Form 61), Other payments on on line 5, Schedule I, Your Income (Official Form 61), Other payments on other property 20a. S 20b. Real estate taxes 20c. Property, homeowner's, or renter's insurance 20a. Mortgages on other property 20a. S 20b. Real estate taxes 20c. Property, homeowner's, or renter's insurance 20c. S 20d. Mortgages on other property 20a. S 20b. Real estate taxes 20c. Property, homeowner's, or renter's insurance 20a. Mortgages on other property 20a. S 20b. Real estate taxes 20c. S 20d. Maintenance, repair, and upkeep expenses 20d. Maintenance, rep | | 50.00 |
| Food and housekeeping supplies Childcare and children's education costs Clothing, laundry, and dry cleaning Personal care products and services Medical and dental expenses 110. \$ Medical and dental expenses 111. \$ Transportation. Include gas, maintenance, bus or train fare. Do not include care payments. Transportation. Include gas, maintenance, bus or train fare. Do not include care payments. Transportation. Include gas, maintenance, and provided in lines 4 or 20. 152. Entertaliment, clubs, recreation, newspapers, magazines, and books 13. \$ Insurance Do not include insurance deducted from your pay or included in lines 4 or 20. 153. Life insurance 154. Life insurance 155. Vehicle insurance 156. Vehicle insurance 157. Vehicle insurance 158. Vehicle insurance 159. Vehicle insurance 150. Other insurance. Specify: 150. S | | 294.00 |
| Clothing, laundry, and dry cleaning 9, \$ 1 Personal care products and services 10. \$ Medical and dental expenses 11. \$ Transportation. Include gas, maintenance, bus or train fare. Do not include car payments. Entertainment, clubs, recreation, newspapers, magazines, and books 13. \$ Charitable contributions and religious donations 14. \$ Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20. \$ 15a. Life insurance 15b. \$ 15b. Health insurance 15c. \$ 15c. Vehicle insurance 9 15c. \$ 15c. Vehicle insurance. Specify 15c. \$ 15d. Other insurance. Specify 15c. \$ 15d. S 15d. | | 0.00 |
| Clothing, laundry, and dry cleaning Personal care products and services 10. \$ Medical and dental expenses 11. \$ Transportation. Include gas, maintenance, bus or train fare. Do not include car payments. Entertainment, clubs, recreation, newspapers, magazines, and books 13. \$ Entertainment, clubs, recreation, newspapers, magazines, and books 13. \$ Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20. 15a. Life insurance 15b. Health insurance 15c. Vehicle insurance 15d. Other insurance. 15d. \$ 15 | | 350.00 |
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| ■ No. | e or decrease be | e because of a |
| ☐ Yes. Explain: | | |

United States Bankruptcy Court Northern District of Ohio

| In re | Janequa R. Williams | | | Case No. | | | | |
|-------|---|-----------|----------------------------|----------|---|--|--|--|
| | | | Debtor(s) | Chapter | 7 | | | |
| | DECLARATION CONCERNING DEBTOR'S SCHEDULES DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR | | | | | | | |
| | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets, and that they are true and correct to the best of my knowledge, information, and belief. | | | | | | | |
| Date | September 10, 2015 | Signature | /s/ Janequa R. Williams | | | | | |
| | | | Janequa R. Williams Debtor | | | | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Northern District of Ohio

| In re | Janequa R. Williams | | | |
|-------|---------------------|-----------|---------|---|
| | | Debtor(s) | Chapter | 7 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$11,291.55 2015 YTD: Debtor Employment Income \$18,845.00 2014: Debtor Employment Income \$19,489.00 2013: Debtor Employment Income

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

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Best Case Bankruptcy

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS

AMOUNT STILL OWING

NAME AND ADDRESS OF CREDITOR

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION STATUS OR DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

3

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Summit Financial Education 4800 East Flower Street Tucson, AZ 85712 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 8.10.2015

AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$9.95 - credit counseling

B7 (Official Form 7) (04/13)

NAME AND ADDRESS OF PAYEE

Badnell & Dick Co., L.P.A. 21 North Walnut Street Mansfield, OH 44902-1705

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 8.7.2015

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

\$533.00

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

5

15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND

NAME (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS ENDING DATES

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

7

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

None

ADDRESS

DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

Q

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date September 10, 2015
Signature Janequa R. Williams
Janequa R. Williams
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

United States Bankruptcy Court Northern District of Ohio

| In re | Janequa R. Williams | R. Williams | | |
|-------|---------------------|-------------|---------|---|
| | | Debtor(s) | Chapter | 7 |

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

PART A - Debts secured by property of the estate (Part A must be fully completed for FACH debt which is secured by

| property of the estate. Atta | | cessary.) |
|---|---------------------|---|
| Property No. 1 | | |
| Creditor's Name: Capital One Auto Finance | | Describe Property Securing Debt: 2012 Chevrolet Malibu Titled to Co-Debtor (Brent Taylor) ONLY Debtor only on loan |
| Property will be (check one): | | |
| ☐ Surrendered | ■ Retained | |
| If retaining the property, I intend to (c ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain Co-Debtor to Property is (check one): | | e, avoid lien using 11 U.S.C. § 522(f)). |
| Claimed as Exempt | | □ Not claimed as exempt |
| 1 | | |
| Property No. 2 | | |
| Creditor's Name: Exeter Finance Corp | | Describe Property Securing Debt: 2011 Chevrolet Malibu VIN: 1G12A5EU8BF190412 Good condition, approximately 70,000 miles Location: 434 Central Avenue, Mansfield OH 44905 |
| Property will be (check one): | | |
| ☐ Surrendered | ■ Retained | |
| If retaining the property, I intend to (c ☐ Redeem the property | heck at least one): | |
| ■ Reaffirm the debt | | |
| ☐ Other. Explain | (for example, avo | oid lien using 11 U.S.C. § 522(f)). |
| Property is (check one): | | |
| ■ Claimed as Exempt | | ☐ Not claimed as exempt |

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Best Case Bankruptcy

B8 (Form 8) (12/08) Page 2 Property No. 3 Creditor's Name: **Describe Property Securing Debt: Rushmore Loan Mgmt Service Residential Home** 434 Central Avenue, Mansfield, Ohio 44905 Parcel ID: 0270505706000 Legal: 3813 50 x 160 434 Central Ave Property will be (check one): ☐ Surrendered Retained If retaining the property, I intend to (check at least one): ☐ Redeem the property ☐ Reaffirm the debt ■ Other. Explain **Keep and pay** (for example, avoid lien using 11 U.S.C. § 522(f)). Property is (check one): ■ Claimed as Exempt ☐ Not claimed as exempt Property No. 4 Creditor's Name: **Describe Property Securing Debt:** Title Max 2002 Chevrolet Trail Blazer VIN: 1GNDT13S222163887 Fair condition, approximately 204,000 miles Location: 434 Central Avenue, Mansfield OH 44905 Property will be (check one): Retained ☐ Surrendered If retaining the property, I intend to (check at least one): ☐ Redeem the property ■ Reaffirm the debt ■ Other. Explain **Keep paying** (for example, avoid lien using 11 U.S.C. § 522(f)). Property is (check one): ■ Claimed as Exempt □ Not claimed as exempt

Page 3

PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

| Property No. 1 | | |
|--|---|--|
| Lessor's Name: Aaron Sales and Lease | Describe Leased Property: Household appliances lease | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): ■ YES □ NO |
| Property No. 2 | | |
| Lessor's Name: Rent A Center | Describe Leased Property: Household appliance lease | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ YES ■ NO |
| I declare under penalty of perjur personal property subject to an u | · · · · · · · · · · · · · · · · · · · | any property of my estate securing a debt and/o |

| Date | September 10, 2015 | Signature | /s/ Janequa R. Williams | |
|------|--------------------|-----------|-------------------------|--|
| | | _ | Janequa R. Williams | |
| | | | Debtor | |

United States Bankruptcy Court Northern District of Ohio

| In re | Janequa R. Williams | | Case No. | |
|--------|--|--|---|--|
| | | Debtor(s) | Chapter | 7 |
| | DISCLOSURE OF COMPEN | NSATION OF ATTORNE | Y FOR DI | EBTOR(S) |
| c | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2020 compensation paid to me within one year before the filing per rendered on behalf of the debtor(s) in contemplation of | g of the petition in bankruptcy, or ag | reed to be paid | to me, for services rendered or to |
| | For legal services, I have agreed to accept | | \$ | 533.00 |
| | Prior to the filing of this statement I have received | | \$ | 533.00 |
| | Balance Due | | \$ | 0.00 |
| 2. \$ | 335.00 of the filing fee has been paid. | | | |
| 3. 1 | The source of the compensation paid to me was: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 4. Т | The source of compensation to be paid to me is: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 5. I | ■ I have not agreed to share the above-disclosed comp | ensation with any other person unless | s they are mem | bers and associates of my law firm. |
| I | ☐ I have agreed to share the above-disclosed compensations copy of the agreement, together with a list of the name | | | |
| 6. I | In return for the above-disclosed fee, I have agreed to re | nder legal service for all aspects of th | e bankruptcy o | case, including: |
| b c | Analysis of the debtor's financial situation, and rende Preparation and filing of any petition, schedules, state Representation of the debtor at the meeting of credited [Other provisions as needed] | ement of affairs and plan which may l | be required; | |
| 7. F | By agreement with the debtor(s), the above-disclosed fee Preparation and filing of motions pursual liens on household goods.Representation relief from stay actions or any other adv market value; exemption planning; prep needed | ant to 11 USC 522(f) for avoidan on of the debtors in any dischar ersary proceeding. Negotiation | ce of liens, i geability act s with secui | ions, judicial lien avoidances, ed creditors to reduce to |
| | | CERTIFICATION | | |
| | certify that the foregoing is a complete statement of any ankruptcy proceeding. | agreement or arrangement for payme | ent to me for re | epresentation of the debtor(s) in |
| Dated | l: September 10, 2015 | /s/ Jefferey R. Stiffler | | |
| | | Jefferey R. Stiffler 008 | | |
| | | Badnell & Dick Co., L.I 21 North Walnut Stree | | |
| | | Mansfield, OH 44902-1 | 705 | |
| | | 419-525-0800 Fax: 41 | 9-525-0804 | |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF OHIO

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

B 201B (Form 201B) (12/09)

United States Bankruptcy Court Northern District of Ohio

| In re | Janequa R. Williams | | Case No. | |
|--------|--|--|------------------------|----------------------------|
| | | Debtor(s) | Chapter | 7 |
| | | OF NOTICE TO CONSUL 42(b) OF THE BANKRUP | | (S) |
| Code. | I (We), the debtor(s), affirm that I (we) ha | Certification of Debtor ave received and read the attached attached to the attached attached to the attached attached attached at a second | notice, as required by | § 342(b) of the Bankruptcy |
| Janeq | ıµa R. Williams | X /s/ Janequa | R. Williams | September 10, 2015 |
| Printe | d Name(s) of Debtor(s) | Signature of l | Debtor | Date |
| Case N | No. (if known) | X | | |

Signature of Joint Debtor (if any)

Date

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

United States Bankruptcy Court Northern District of Ohio

| In re | Janequa R. Williams | | Case No. |
|--------|-------------------------------------|--|---|
| | | Debtor(s) | Chapter 7 |
| | VERI | FICATION OF CREDITOR | MATRIX |
| The ab | ove-named Debtor hereby verifies th | nat the attached list of creditors is true and o | correct to the best of his/her knowledge. |
| Date: | September 10, 2015 | /s/ Janequa R. Williams | |
| | | Janequa R. Williams | |
| | | Signature of Debtor | |

Aaron Sales and Lease 892 N. Lexington-Springmill Road Mansfield, OH 44906

Acnbk/glhec Po Box 7860 Madison, WI 53707

AFNI, Inc. 1310 Martin Luther King Drive Bloomington, IL 61702

Anchorbank Fsb/glelsi Po Box 7860 Madison, WI 53707

Buckeye Credit Solutions P.O. Box 307167 Columbus, OH 43230

Capital One Auto Finance 3905 N Dallas Pkwy Plano, TX 75093

Carrington Mortgage Se 1610 E Saint Andrew Place Sutie B150 Santa Ana, CA 92705

Cashland 17 Triangle Park Cincinnati, OH 45246

CBE Group 1309 Technology Parkway Cedar Falls, IA 50613

Century Link 1310 Martin Luter King Drive P.O. Box 3517 Bloomington, IL 61702

Century Link Phone Co. P.O. Box 4300 Carol Stream, IL 60197-4300 Chase Bank P.O. Box 15298 Wilmington, DE 19850

Chase Bank 800 Ashland Road Mansfield, OH 44905

City of Mansfield - Water/Sewer Utility Collections 99 Park Avenue East Mansfield, OH 44902

Columbia Gas of Ohio P.O Box 742510 Cincinnati, OH 45274

Computer Collections, Inc. 640 West Fourth Street Winston Salem, NC 27113

Credit Collection Services 2 Wells Avenue Newton Center, MA 02459

Credit Collections Svc Po Box 773 Needham, MA 02494

Credit Mgmt 4200 International Pkwy Carrollton, TX 75007

Direct TV P.O. Box 6550 Englewood, CO 80155

Diversified Consultant 10550 Deerwood Park Blvd Jacksonville, FL 32256

Diversified Consultants P.O. Box 1391 Southgate, MI 48195

Exeter Finance Corp Po Box 166097 Irving, TX 75016

Fed Loan Serv Pob 60610 Harrisburg, PA 17106

Finger Hut 6250 Ridgewood Road Saint Cloud, MN 56303

Fingerhut P.O. Box 166 Newark, NJ 07101

Geico One Geico Plaza Bethesda, MD 20810

Gold Key Credit Inc. P.O. Box 15670 Brooksville, FL 34604

HSBC/Menards Attn: Bankruptcy Pob 5263 Carol Stream, IL 60197

JP Morgan Chase Bank 7610 W. Washington Street Indianapolis, IN 46277

Kroger Check Recovery Center P.O. Box 30650 Salt Lake City, UT 84130-0650

Lion Loans - Money Lion P.O. Box 276 Isabel, SD 57633

Meta/moneypwrloc 5501 S Broadband Ln Sioux Falls, SD 57108 Mid Ohio Emergency Physicians 4350 Fowler Street, Ste 15 Fort Myers, FL 33901-2616

Midland Funding 2365 Northside Dri San Diego, CA 92108

National Cash Advance 1153 Park Avenue West Mansfield, OH 44906

NCB Management Services, Inc. P.O. Box 1099 Langhorne, PA 19047

NCP Finance, LLC 205 Sugar Camp Circle Dayton, OH 45409

Ohio Edison 76 South Main Street Akron, OH 44308

OhioHealth MedCentral P.O. Box 8135 Mansfield, OH 44901

OhioHealth MedCentral P.O. Box 713008 Cincinnati, OH 45271-3008

PCH P.O. Box 4002936 Des Moines, IA 50340

Radiology Associates of Mansfield P.O. Box 757 Mansfield, OH 44901-0757

Rent A Center 1169 Park Avenue West Mansfield, OH 44903 Richland County Treasurer 50 Park Avenue East Mansfield, OH 44902

Rise 4150 International Fort Worth, TX 76109

Rumpke 1932 E. Monument Ave Dayton, OH 45402

Rushmore Loan Mgmt Service 15480 Laguna Canyon Rd S Irvine, CA 92618

Safe Auto 4 Eastern Oval Columbus, OH 43219

Sprint P.O. Box 4191 Carol Stream, IL 60197

Time Warner Cable P. O. Box 0916 Carol Stream, IL 60132

Title Max 1281 Park Avenue West Mansfield, OH 44906

Webbank/fingerhut 6250 Ridgewood Roa Saint Cloud, MN 56303

| Fill | in this information to identify your case: | | | | as directed in this form ar | nd in |
|------------------------|---|---|--|--|---|----------------------|
| Deb | tor 1 Janequa R. Williams | | Fo | orm 22A-1Supp: | | |
| | tor 2 | | | ■ 1. There is no pre | sumption of abuse | |
| | ouse, if filing) ed States Bankruptcy Court for the: Northern District of | Ohio | | applies will be | to determine if a presumption | |
| Cas | e number | | | | fficial Form 22A-2). | , |
| | nown) | | | | st does not apply now becaus ry service but it could apply l | |
| | | | | ☐ Check if this is | an amended filing | |
| Off | ficial Form 22A - 1 | | | | | |
| Ch | apter 7 Statement of Your Curi | rent Mor | nthly Inc | come | | 12/14 |
| spac addit you o | s complete and accurate as possible. If two married possible is needed, attach a separate sheet to this form. Including pages, write your name and case number (if known thave primarily consumer debts or because of compation of Abuse Under § 707(b)(2) (Official Form 22). Calculate Your Current Monthly Income | ude the line n own). If you b qualifying mili | number to whitelieve that you itary service, | ch the additional infu | formation applies. On the t n a presumption of abuse I | op of any because |
| 1. | What is your marital and filing status? Check one only | y. | | | | |
| | ■ Not married. Fill out Column A, lines 2-11. | | | | | |
| | ☐ Married and your spouse is filing with you. Fill out | both Columns | s A and B, line | s 2-11. | | |
| | ☐ Married and your spouse is NOT filing with you. Y | ou and your | spouse are: | | | |
| | ☐ Living in the same household and are not legal | ly separated. | Fill out both C | olumns A and B, lines | s 2-11. | |
| | □ Living separately or are legally separated. fill ou penalty of perjury that you and your spouse are leg living apart for reasons that do not include evading | gally separated | d under nonba | nkruptcy law that app | lies or that you and your spo | |
| of in | ill in the average monthly income that you received frase. 11 U.S.C. § 101(10A). For example, if you are filing of your monthly income varied during the 6 months, add the come amount more than once. For example, if both spou you have nothing to report for any line, write \$0 in the spa | on September e income for a ses own the sa | 15, the 6-month II 6 months and | th period would be Ma d divide the total by 6 | arch 1 through August 31. If t . Fill in the result. Do not incl | the amount lude any |
| | | | | Column A Debtor 1 | Column B Debtor 2 or non-filing spouse | |
| 2. | Your gross wages, salary, tips, bonuses, overtime, a all payroll deductions). | nd commissi | ons (before | \$1,628.18 | \$ | |
| 3. | Alimony and maintenance payments. Do not include p Column B is filled in. | ayments from | a spouse if | \$ | \$ | |
| 4. | All amounts from any source which are regularly pai of you or your dependents, including child support. from an unmarried partner, members of your household, and roommates. Include regular contributions from a spo filled in. Do not include payments you listed on line 3. | Include regula , your depende | r contributions ents, parents, | \$0.00 | \$ | |
| 5. | Net income from operating a business, profession, o | | | | | |
| | Gross receipts (before all deductions) | \$ 0.00 | | | | |
| | Ordinary and necessary operating expenses | -\$ <u>0.00</u> | Copy here -> | \$ 0.00 | \$ | |
| ۵ | Net monthly income from a business, profession, or farm Net income from rental and other real property | 1 φ 0.00 | Sopy nere -> | - ψ 0.00 | Ψ | |
| 6. | Gross receipts (before all deductions) | \$ 0.00 | | | | |
| | Ordinary and necessary operating expenses | -\$ 0.00 | | | | |
| | Net monthly income from rental or other real property | \$ 0.00 | Copy here -> | •\$ 0.00 | \$ | |

Official Form 22A-1

7. Interest, dividends, and royalties

Chapter 7 Statement of Your Current Monthly Income

0.00

\$

page 1

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Best Case Bankruptcy

| | | | Column A Debtor 1 | | Column B Debtor 2 or non-filing sp | oouse | |
|------|--|---|--------------------|--------------|------------------------------------|-----------------------|----------|
| 8. | Unemployment compensation | | \$ | 0.00 | \$ | | |
| | Do not enter the amount if you contend that the amou under the Social Security Act. Instead, list it here: | | | | | | |
| | For you S | \$ 0.00 | | | | | |
| | For your spouse | \$ | | | | | |
| | Pension or retirement income. Do not include any a penefit under the Social Security Act. | amount received that was a | \$ | 0.00 | \$ | | |
| | ncome from all other sources not listed above. Sp Do not include any benefits received under the Social received as a victim of a war crime, a crime against he domestic terrorism. If necessary, list other sources on total on line 10c. | Security Act or payments umanity, or international or | | | | | |
| | 10a | | \$ | 0.00 | \$ | | |
| | 10b | | \$ | 0.00 | \$ | | |
| | 10c. Total amounts from separate pages, if any. | | + \$ | 0.00 | \$ | | |
| | Calculate your total current monthly income. Add leach column. Then add the total for Column A to the t | | 1,628.18 | + \$ | | | ,628.18_ |
| Part | Determine Whether the Means Test Applies | to You | | | | | |
| 12. | Calculate your current monthly income for the yea | r. Follow these steps: | | | | | |
| | 12a. Copy your total current monthly income from line | : 11 | Сор | y line 11 h | nere=> 12a. | \$ <u> 1</u> | ,628.18 |
| | Multiply by 12 (the number of months in a year) | | | | | x 12 | |
| | 12b. The result is your annual income for this part of t | he form | | | 12b. | \$19 | ,538.16 |
| 13. | Calculate the median family income that applies to | you. Follow these steps: | | | • | | |
| | Fill in the state in which you live. | ОН | | | | | |
| | Fill in the number of people in your household. | 2 | | | | | |
| | Fill in the median family income for your state and size | e of household. | | | 13. | \$54 | ,420.00 |
| 14. | How do the lines compare? | | | | | | |
| | Line 12b is less than or equal to line 13. 0Go to Part 3. | | | | | | |
| | 14b. Line 12b is more than line 13. On the top Go to Part 3 and fill out Form 22A-2. | of page 1, check box 2, The | e presumption o | f abuse is | determined by | Form 22 | 4-2. |
| Part | Sign Below | | | | | | |
| | By signing here, I declare under penalty of perjur | ry that the information on this | s statement and | I in any att | achments is tru | ue and co | rrect. |
| | X /s/ Janequa R. Williams Janequa R. Williams | | | | | | |
| | Signature of Debtor 1 | | | | | | |
| | Date September 10, 2015 MM / DD / YYYY | | | | | | |
| | If you checked line 14a, do NOT fill out or file Fo | rm 22A-2. | | | | | |
| | If you checked line 14b, fill out Form 22A-2 and f | file it with this form. | | | | | |

Official Form 22A-1

Chapter 7 Statement of Your Current Monthly Income

page 2

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Current Monthly Income Details for the Debtor

Debtor Income Details:

Income for the Period 03/01/2015 to 08/31/2015.

Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Employment

Income by Month:

| 6 Months Ago: | 03/2015 | \$0.00 |
|---------------|--------------------|------------|
| 5 Months Ago: | 04/2015 | \$0.00 |
| 4 Months Ago: | 05/2015 | \$2,936.25 |
| 3 Months Ago: | 06/2015 | \$2,422.50 |
| 2 Months Ago: | 07/2015 | \$2,300.00 |
| Last Month: | 08/2015 | \$2,110.30 |
| | Average per month: | \$1,628.18 |